



**Rhode Island Department of Labor & Training**  
**Division of Professional Regulation**  
**Board of Examiners of Electricians**  
**1511 Pontiac Avenue**  
**PO Box 20247**  
**Cranston Rhode Island 02920**  
**Tel: (401) 462-8580**

Pursuant to R.I. [G.L. 5-6-20.1](#) Uniform certificate for Mandatory Continuing Education.

**CERTIFICATE OF COMPLETION**

Licensee's Name:	Master Electrician: A-
Street Address:	Journeyman License: B-
City:	Date issued:
State/Zip:	Name of School:
Provider Name:	Provider License Number:
Signature of Provider: (Please Sign in the space provided below.)	

Mail to: [nsultan@dlt.state.ri.us](mailto:nsultan@dlt.state.ri.us) or [abreton@dlt.state.ri.us](mailto:abreton@dlt.state.ri.us)